

Coalition for a Drug Free Nevada County Steering Committee Agenda

November, 20th 2013 3:00 to 5:00

Location:

The Campus – 180 Sierra College Drive

<p>Welcome and Introductions</p>	<p>5 minutes</p>
<p><u>Steering Committee Business</u></p> <ul style="list-style-type: none"> • Review and approve updated agenda – October minutes already approved • In-Kind Reporting – Melissa 	<p>10 Minutes</p>
<p style="text-align: center;">Action Plan Updates:</p> <p>Preventing youth marijuana use:</p> <ul style="list-style-type: none"> • E Cig policy/ordinance to restrict vaporizing public places & school <p>Preventing Rx Abuse:</p> <ul style="list-style-type: none"> • Take Back Day – Success – DEA visit Sargent Steve Johnson GVPD taking over for Rex in coord. Rx program • Dr. Lasich KNCO live On the Town • Safe Disposal- working on establishing new NC location <p>After school programs:</p> <ul style="list-style-type: none"> • The Hangout: Grace Lutheran committed to sustaining – needs help • Overtime: taking a break and will re-launch in January – needs help <p>PCN:</p> <ul style="list-style-type: none"> • Focus Groups – Nov. 19th youth and adult • School Campus Outreach <p style="text-align: center;">Presentations:</p> <ul style="list-style-type: none"> • Stop Act Evaluation Report – Galen Ellis • County Needs Assessment – Shannon & Lacy Public Health AOD prevention • Youth Center – Lynn & Halli Update on recent YMCA meeting <p><u>Outreach - Training:</u></p> <p>Upcoming:</p> <ul style="list-style-type: none"> • Focus Groups – Tuesday November 19th • CADCA Conference – Shasta <p>Recent:</p> <ul style="list-style-type: none"> • Expect More Summit Tehama County 	<p>25 Minutes</p> <p>20 Minutes</p> <p>20 Minutes</p> <p>20 Minutes</p> <p>10 Minutes</p>
<p><u>Closing Comments & Next Meeting:</u></p> <p>Closing Comments & Committee Requests</p> <ol style="list-style-type: none"> 1. Next Meeting Date: January 8th 2014 	<p>10 Minutes</p>

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